(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K.13013/01/2024-US.II
Government of India
Ministry of Law & Justice
Department of Justice
(Appointments Division)

Jaisalmer House, 26, Man Singh Road, New Delhi-110 011, dated 01st August, 2025.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 224 of the Constitution of India, the President is pleased to appoint Shri Tuhin Kumar Gedela, to be an Additional Judge of the Andhra Pradesh High Court for a period of two years with effect from the date he assumes charge of his office.

(Jagannath Srinivasan)

Joint Secretary to the Government of India

Tele: 2338 3037

To

The Manager,
Government of India Press,
Minto Road,
New Delhi.

Dated: 01.08.2025.

Copy to:-

- 1. Shri Tuhin Kumar Gedela, Advocate through the Registrar General, Andhra Pradesh High Court, Amaravati.
- 2. The Secretary to Governor, Andhra Pradesh, Vijaywada.
- 3. The Secretary to Chief Minister, Andhra Pradesh, Amaravati.
- 4. The Secretary to the Chief Justice, Andhra Pradesh High Court, Amaravati.
- 5. The Chief Secretary, Government of Andhra Pradesh, Amaravati.
- 6. The Registrar General, Andhra Pradesh High Court, Amaravati.
- 7. The Accountant General, Andhra Pradesh, Amaravati.
- 8. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
- 9. PS to Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
- 10. The Registrar (Conf.), o/othe Chief Justice of India, Room Nos. GF 1, 2 and 3, Ground Floor, Supreme Court Main Building, New Delhi.
- 11. PS to MoS (I/C), L&J/PPS to Secretary (Justice).
- 12. Technical Director, NIC, Department of Justice, with a request to upload on the notification website of the Department (www.doj.gov.in).

(Prem Chand)

Under Secretary (Appointments-I)

Tele: 2338 2978

(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K-13029/01/2025-US.I Government of India Ministry of Law & Justice Department of Justice (Appointments Division)

> Jaisalmer House, 26, Man Singh Road, New Delhi-110 011, Dated: 01st August, 2025.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 224 of the Constitution of India, the President is pleased to appoint (i) Shri Virinder Aggarwal, (ii) Ms. Mandeep Pannu, (iii) Shri Amarinder Singh Grewal, (iv) Shri Parmod Goyal, (v) Ms. Rupinderjit Chahal, (vi) Ms. Shalini Singh Nagpal, (vii) Shri Subhas Mehla, (viii) Shri Surya Partap Singh, (ix) Ms. Aaradhna Sawhney and (x) Shri Yashvir Singh Rathor, to be Additional Judges of the Punjab and Haryana High Court, for a period of two years, in that order of seniority, with effect from the date they assume charge of their respective offices.

(Jagannath Srinivasan)

Joint Secretary to the Government of India

Tele: 2338 3037

To

The Manager, Government of India Press, Minto Road, New Delhi. No. K-13029/01/2025-US.I

Dated: 01.08.2025.

Copy to:-

- 1. (i) Shri Virinder Aggarwal, (ii) Ms. Mandeep Pannu, (iii) Shri Amarinder Singh Grewal, (iv) Shri Parmod Goyal, (v) Ms. Rupinderjit Chahal, (vi) Ms. Shalini Singh Nagpal, (vii) Shri Subhas Mehla, (viii) Shri Surya Partap Singh, (ix) Ms. Aaradhna Sawhney and (x) Shri Yashvir Singh Rathor, Judicial Officers through the Registrar General, Punjab and Haryana High Court, Chandigarh.
- 2. The Secretary to Governor of Punjab, Chandigarh.
- 3. The Secretary to Governor of Haryana, Chandigarh.
- 4. The Secretary to Chief Minister of Punjab, Chandigarh.
- 5. The Secretary to Chief Minister of Haryana, Chandigarh.
- 6. Secretary to the Chief Justice, Punjab and Haryana High Court, Chandigarh.
- 7. The Chief Secretary, Government of Punjab, Chandigarh.
- 8. The Chief Secretary, Government of Haryana, Chandigarh.
- 9. The Registrar General, Punjab and Haryana High Court, Chandigarh.
- 10. The Accountant General, Punjab, Chandigarh.
- 11. The Accountant General, Haryana, Chandigarh.
- 12. The President's Secretariat, (CA.II Section), Rashtrapati Bhavan, New Delhi.
- 13. PS to Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
- 14. Registrar (Conf.), Supreme Court of India, Room Nos. 1,2 and 3, Ground Floor, Supreme Court Main Building, New Delhi 110001.
- 15. PS ro MoS (I/C), L&J / PPS to Secretary (J).
- 16. Technical Director, NIC, Department of Justice, with a request to upload the notification on the website of the Department (www.doj.gov.in).

(Prem'Chand)

Under Secretary (Appointments-I)

Tele: 011-23382978

(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K-13028/02/2024-US.II
Government of India
Ministry of Law & Justice
Department of Justice
(Appointments Division)

Jaisalmer House, 26, Man Singh Road, New Delhi-110 011, dated 01st August, 2025.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint Shri Ajit Kumar, to be a Judge of the Patna High Court with effect from the date he assumes charge of his office.

(Jagannath Srinivasan)

Joint Secretary to the Government of India

Tele: 2338 3037

To

The Manager,
Government of India Press,
Minto Road,
New Delhi.

Copy to:-

- 1. Shri Ajit Kumar, Advocate through the The Registrar General, Patna High Court, Patna..
- 2. The Secretary to Governor, Bihar, Patna
- 3. The Secretary to Chief Minister, Bihar, Patna.
- 4. The Secretary to the Chief Justice, Patna High Court, Patna
- 5. The Chief Secretary, Government of Bihar, Patna.
- 6. The Registrar General, Patna High Court, Patna.
- 7. The Accountant General, Bihar, Patna.
- 8. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
- 9. PS to Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
- 10. The Registrar (Conf.), o/othe Chief Justice of India, Room Nos. GF 1, 2 and 3, Ground Floor, Supreme Court Main Building, New Delhi.
- 11. PS to MoS (I/C), L&J/PPS to Secretary (Justice).

12. Technical Director, NIC, Department of Justice, with a request to upload on the notification website of the Department (www.doj.gov.in).

(Prem Chand)

Under Secretary (Appointments-I)

Dated: 01.08.2025.

Tele: 2338 2978